

CIVIL DOCKET

UNITED STATES DISTRICT COURT

Jury demand date:

D. C. Form No. 106A Rev.

| TITLE OF CASE  |  | ATTORNEYS   |  |
|--|--|---|--|
| <p>OKLAHOMA GAS AND ELECTRIC COMPANY,<br/>an Oklahoma corporation,</p> <p>vs.</p> <p>THE UNITED STATES OF AMERICA, Trustee and<br/>Owner of the legal title to certain land<br/>for the use and benefit of certain Restricted<br/>Indians, THE HEIRS, EXECUTORS, ADMINISTRATORS,<br/>DEVISEES, TRUSTEES AND ASSIGNS OF JOHN<br/>MYYOUCUS, OTOE ALLOTTEE NO. 205,</p> <p>MARTIN DIEHM, Tenant</p> |  | <p><b>For plaintiff:</b></p> <p>Paul Walters 272-3199<br/>P. O. Box 321<br/>Oklahoma City, Okla.</p> <p><b>For defendant:</b></p> <p>Assistant U. S. Attorney</p> |  |

  

| STATISTICAL RECORD  | COSTS        | DATE    | NAME OR<br>RECEIPT NO. | REC.  | DISB. |
|---|--------------|---------|------------------------|-------|-------|
| J.S. 5 mailed 7-1-74  | Clerk        | 6/19    | P. Walters             | 15.00 |       |
|   |              | 6-20-74 | C/D #50                |       | 15 00 |
| J.S. 6 mailed 5-1-75  | Marshal      |         |                        |       |       |
| Basis of Action: condemnation<br>under law of eminent<br>domain | Docket fee   |         |                        |       |       |
|   | Witness fees |         |                        |       |       |
| Action arose at:  | Depositions  |         |                        |       |       |

| DATE    | PROCEEDINGS  | Date Order or Judgment Noted |
|---------|--|------------------------------|
| 6-19-74 | 1. Complaint, filed. rm  |                              |
| 6-24-74 | 2. Order fixing time for publication of notice, filed. (FD-J)rm  |                              |
| 6-24-74 | MO: Ordered by the Court that this case is transferred to Judge Luther Bohanon. (FD-J)rm   |                              |
| 6-24-74 | 3. Appl'n. for Order Fixing Time for Publication of Notice, filed. lm  |                              |
| 6-25-74 | 4. Affidavit-Lieu of Mailing-Address Unknown, filed. lm  |                              |
| 6-25-74 | 5. Order filed that case is set for hearing on appointment of commissioners in Oklahoma City on 7-10-74 at 10:00 A.M. (LB-J) lm  |                              |
| 6-25-74 | 6. Notice to Defendants, filed. lm   |                              |
| 6-25-74 | 7. Summons issued on above pleadings. lm   |                              |
| 7-5-74  | 8. Notice of dismissal<br>Dismissal by plaintiff filed & entered as to John Abbott Brown and Irvin Sugar Brown. g  |                              |
| 7-11-74 | U. S. Marshal's ret. on service of complaint, order & Notice, filed: served Irvin Sugar Brown 6-25-74; U. S. Attorney, Tulsa, and mailed 2 cpies to Atty. Gen., Wash. D. C., 6-26-74; John Abbott Brown 7-2-74; Martin Diehm 6-27-74. (USM \$62.12)g |                              |
| 7-10-74 | Hearing held in O.C. Commissioners appointed over objections of Mr. Rivas. Order to be filed. (LB-J)hm (per Bud Bailey)  |                              |
| 7-11-74 | 9. Order, filed, Appointing Tony Thomas, Howard Marlow and Amos Teeter as Commissioners, (LB-J)jj  |                              |
| 7-17-74 | 10. Oath of commissioners, filed. hm   |                              |
| 7-26-74 | 11. Notice of Appearance of defts., filed. lm  |                              |
| 8-9-74  | 12. Report of Commissioners, assessing value of \$9,697.92 for 28/120 interest, filed. rm (parties notified)   |                              |
| 8-9-74  | 13. Bill of commissioners, as part of Report, filed. rm  |                              |
| 11-1-74 | 14. Order, filed, to pay commissioners. (FD for LB)hm  |                              |
| 1-8-75  | 15. Order filed, transferring case to Judge Cook. (LB-J) ds  |                              |
| 4-15-75 | 16. Journal entry of judgment, order confirming report of commrs. and order of distribution, filed and entered. (HDC-J)rm-copies md  |                              |
| 8-9     | 17. Appl. for disbursement of funds, filed. ph <i>8-29-75 filed</i>  |                              |
| 8-9     | 18. Order for disbursement of funds, filed. (HDC-J)ph cps mld  |                              |